

About

Life is everything. I am because Life is.

Getting to know what Life is, is the best part of it. Living it is having a relationship with its possibilities. Living it well is to evolve, learning how to coexist. Landscape is a space of Life possibility, carved out of physical matter, and populated by each of our ingrained perceptions of what it is. The potential of getting it right in the information age is better it ever was. Getting it all wrong in the modern human world of temptations and sponsored deceptions is even easier. Life is everywhere, or nowhere.

Watching again Carl Sagan's 1985 judicious planet warming presentation to the USA Congress, I admired his tactful implication of human dogmatic arrogance and perceptual blindness. Scientific illiteracy creates evidently a space for lifestyles fuelled by prepaid delusions. I frequently imposed on myself a separation for a chance to form unbiased opinions. Assessing the daily volume of the planet's energy exchange, and its hidden mechanisms, convinced me that the growing carbon dioxide concentration is only a major culprit of planet warming. And part of the changes in our planet's hydrology caused by the massive deforestation escalating ever since the agricultural revolution.

Landscapes are the backdrop to our unwillingness to define the criteria of our progress. Despite records of fallen civilizations and their causes, we persist stumbling on our ways.

If art could be "the highest form of hope," it might also be the easiest way of escape. And everything in between, I thought, visiting the surviving empty local art galleries. With A. Danto's "end of arts" monkey wrench thrown on gallery floors, they are stuck in self-denial. While art program graduates may not all have the depth to inspire, they should have the craftsmanship to admire. Tired of repurposed anxiety's verbiage, visitors shrunk; the valuation of artworks followed with the prospect of sustainability.

Since Carl Segan speech, many transformations have taken place. The collapse of "communism" has blinded generations living in the Western world. Forgetting the lessons of recent history led to the gradual erosion of international law and institutions. The hierarchical governing structure of our societies started rewarding those who capitalized on the passive expectations of their population. The promise not to be kept became the political currency. Above all, the duality of the accumulated knowledge base, its use and its purpose. The separation between "who owns what" and "who knows what" left everyone in between without a road map.

This rift of values in our culture is the subject of my last "Intermission" project.











































